conditional use/special permit application file No. 2001-11/99 01-38

| App | Solst JOHO STAC. |
|--|--|
| Leg | al Owners address: |
| Tele | phone number: Home Work For Office Use Only |
| Leg | al description and Parcel Number of property for which permit is for: SEE ATIACHED. |
| If yo | ou are amending a previous conditional use/special use permit - please list the file number(s): |
| USE ACC _A/ | Conditional Use/Special Permit is requested to conduct the following use PLEASE BE SPECIFIC - ADDITIONAL PAPER IF NECESSARY - # OF PARKING SPOTS, SIZE, LOCATION OF STRUCTURE, ESSING OFF OF COUNTY ROAD, # OF EMPLOYEES, HOURS OF OPERATION, ETC.: INSTALLATION NO OPERATION OF A 150 MW WIND ENERGY PROJECT CALLED THE AIDEN WIND PROJECT. |
| The | property will be served by: WATER: Well X Private System City System SEWER: Septic Tank X City Sewer POWER: PUD REA BPAX PHONE: Yes X No Name of Utility LATER GAS: Yes No X Name of Utility CABLE: Yes No X Name of Utility IRRIGATION: Yes No X Name of Utility PRIVATE IRR. Yes No X |
| Tota Con | al acres of property: APPROX.4,400 Zoning Classification of Property: GMA AGRICULTURAL aprehensive Plan Designation GMA AGRICULTURAL |
| resi <u>CA</u> <u>LI/</u> Des | cribe existing structures and/or uses currently existing on your property, such as well, septic dential dwelling, garage, etc.: THE EXISTING USE IS AGRICULTURAL (PRIMARILITILE GRAZING). THERE ARE VERY LIMITED STRUCTURES (TRANSMISSION VES, COMMUNICATION) TOWERS) - SEE ATTACHED FOR MORE DETAILS, cribe existing structures and present land uses in the surrounding area of your property: RURDADS AND TRANSMISSION LINES. PRESENT USES ARE AGRICULTURAL, NO CONSERVATION RESERVE PROGRAM. |
| . If y | ou are applying for a Business Activity as defined in BCC 11.04.020 please answer the following stions: N/A. |
| a. b. | Is there a residence on site? Yes No Does at least one of the proprietors of the business own or lease the property where the business and the residence are located? Yes No |
| c. d. | Does at least one of the proprietors live in said residence? Yes No List the number of non-resident employees |

| e. | What is the total square | footage of the detache | d building? | | |
|--|---|--|--|---------------------------------------|--|
| f. | What is the total so | | | he business activity? | |
| g. | ls only one detached bui | ilding to be used for the | business activity? You | es No | |
| h. | Is only one detached building to be used for the business activity? Yes No Are any signs going to be used with the business activity? Yes No If Yes, give the number and sizes of the sign(s) | | | | |
| 1. | State the number of vehicles marked to identify the business to be stored on site. | | | | |
| j. | List the preferred office hours for the presence of customer/clients and non-resident employees. Days of the week | | | | |
| | Hours of Operation | | | | |
| 1. App | icant shall attach a sìte plan c | of the property, drawn to | a scale of one inch e | guals fifty feet (1"=50') | |
| | one inch equal 100 feet (| | | | |
| | artment, showing the follow | | | | |
| • | G | | | ENTAL CHECKLIST | |
| A. | Dimensions of the prope | | ACHED). | | |
| B. | Location and size of th | | er of parking spaces | , etc., complete with | |
| | distances between build | | | - | |
| C. | Location and size of exist | iting structures, complet | e with distances, bui | ldings and all property | |
| _ | lines. | | | | |
| D. | All streets, roads, easemer | | ated on or adjacent t | to this property. (Label | |
| r | structures and roadways | | ha used for the Dusi | noon Activity | |
| E. | Label and Show a floor p | nan for the structure to | be used for the Busil | ness activity. | |
| OMMENTS | OR PERTINENT INFORMATION: | : | | | |
| SEE | ATTACHED FOR FL | URTHER DETAILS | S ON THE M | MIDEN WIND | |
| PROJE | CT. BPA IS PRE | PARING AN E | ES FOR THIS | PADJECT AS PART | |
| | E NEPA PROCESS | 5- WHICH MAY | BE ADOPTED F | OR THE SEPA PROCE | |
| OF TH | | AME Signatures of all p | ersons holding an ov | mership interest in the | |
| | N AND THEN PRINT YOUR N | MANNE SIGNALUNES OF ALL P | | ricisinp ricci esciri ale | |
| LEASE SIG | | | | mersing interest in all | |
| LEASE SIG | N AND THEN PRINT YOUR N | | | The stup wheeless in the | |
| PLEASE SIG eal proper | N AND THEN PRINT YOUR N | ower of Attorney when s | igning for others.) | · | |
| PLEASE SIG eal proper | N AND THEN PRINT YOUR NA ty are required. (Include Po | ower of Attorney when so ove is true and complete | igning for others.) e to the best of my k | nowledge. | |
| PLEASE SIG eal proper certify tha | N AND THEN PRINT YOUR NA ty are required. (Include Po- at the information given abo | ower of Attorney when so ove is true and complete RICK, S. | igning for others.) e to the best of my k | nowledge. APRIL 18, 2001 | |
| LEASE SIG eal proper certify tha | N AND THEN PRINT YOUR NA ty are required. (Include Po- at the information given abo | ower of Attorney when so ove is true and complete RICK. S. | igning for others.) e to the best of my k | nowledge. APRIL 18, 2001 | |
| certify that | N AND THEN PRINT YOUR NA ty are required. (Include Po- at the information given abo Signature | ower of Attorney when so ove is true and complete RICK. S. | igning for others.) e to the best of my k | nowledge. APRIL 18, 2001 | |
| certify that popular is popular to the popular is popular is the p | N AND THEN PRINT YOUR NA ty are required. (Include Po- at the information given abo | ower of Attorney when so ove is true and complete RICK. S. | igning for others.) e to the best of my k | nowledge. APRIL 18, 2001 | |
| certify that population in the population is seen as the population in the population in the population is seen as the population in the population in the population is seen as the population in the population in the population is seen as the population in the population is seen as the population in the population in the population is seen as the population in the population is seen as the population is s | N AND THEN PRINT YOUR NATURE POINT AND THE PRINT YOUR NATURE POINT THE PRINT YOUR NATURE POINT ACHED TO Signature TO Signature | Print Name PRESE | igning for others.) e to the best of my k | nowledge. APRIL 18, 2001 Date Twe. | |
| certify that population of the | N AND THEN PRINT YOUR NATURE NATURE IN AND THEN PRINT YOUR NATURE IN A STREET OF THE PRINT YOUR NATURE IN A CHED | Print Name PRESE | igning for others.) e to the best of my k | nowledge. APRIL 18, 2001 Date Twe. | |

NOTE: THE CONDITIONAL USE/SPECIAL PERMIT APPLICATION FEE OF \$250.00 and \$100.00 FOR THE SEPA CHECKLIST, IF REQUIRED, MUST BE SUBMITTED WITH THE APPLICATION. THIS FEE IS NON-REFUNDABLE. PLEASE MAKE YOUR CHECK PAYABLE TO BENTON COUNTY TREASURER. THERE ARE NO GUARANTEES THAT YOUR APPLICATION WILL BE APPROVED. THE APPLICATION FEES ARE NON REFUNDABLE.

ATTACHMENTS TO CONDITIONAL USE / SPECIAL PERMIT APPLICATION

Washington Winds Inc., Boise, Idaho

Item No. 2; Legal Owners' Names and Addresses:

Anderson Land and Livestock, Inc., a Washington corporation 2240 Lewandowski Road Sunnyside, Washington 98944

Attention: Mr. Richard E. Anderson, President

phone: 509.837.5111 fax: 509.839.0242

Victor E. Robert and Martha H. Robert, husband and wife 9 South 55th Avenue Yakima, Washington 98908 phone: 509.965.5786

Emil L. Robert 3406 Ahtanum Road Yakima, Washington 98903 phone: 509.452.1784

Item No. 3 Legal Description and Parcel Number of Property for which Permit is for:

Anderson Land and Livestock, Inc. Property:

| Section | <u>Township</u> | <u>Range</u> | Parcel Number |
|---------|-----------------|--------------|---------------------|
| 7 | 11 North | 24 East | 1 0714 000 0000 000 |
| 17 | 11 North | 24 East | 1 1714 000 0000 000 |
| 18 | 11 North | 24 East | 1 1814 000 0000 000 |

Victor E. Robert and Martha H. Robert Property:

| Section | Township | Range | Parcel Number |
|---------|----------|---------|---------------------|
| 9 | 11 North | 24 East | 1 0914 000 0000 000 |
| 10 | 11 North | 24 East | 1 1014 000 0000 000 |

Emil L. Robert Property:

| Section | Township | Range | Parcel Number |
|---------|-----------------|---------|---------------------|
| 8 | 11 North | 24 East | 1 0814 100 0000 000 |

Legal Owners' Signatures:

I certify that the information given above is true and complete to the best of my knowledge.

Elekard E. **Issourceson date: 4/18/0/*

**Anderson Land and Livestock, Inc. Richard E. Anderson, President

Dictar E. Robert date: 4/18/0/*

Martha M. Robert date: 4/18/0/*

Martha H. Robert date: 4/18-0/*

Emile Z. Robert date: 4/18-0/*

APR 18 2001

BENTON COUNTY
PLANT OF MARKEN

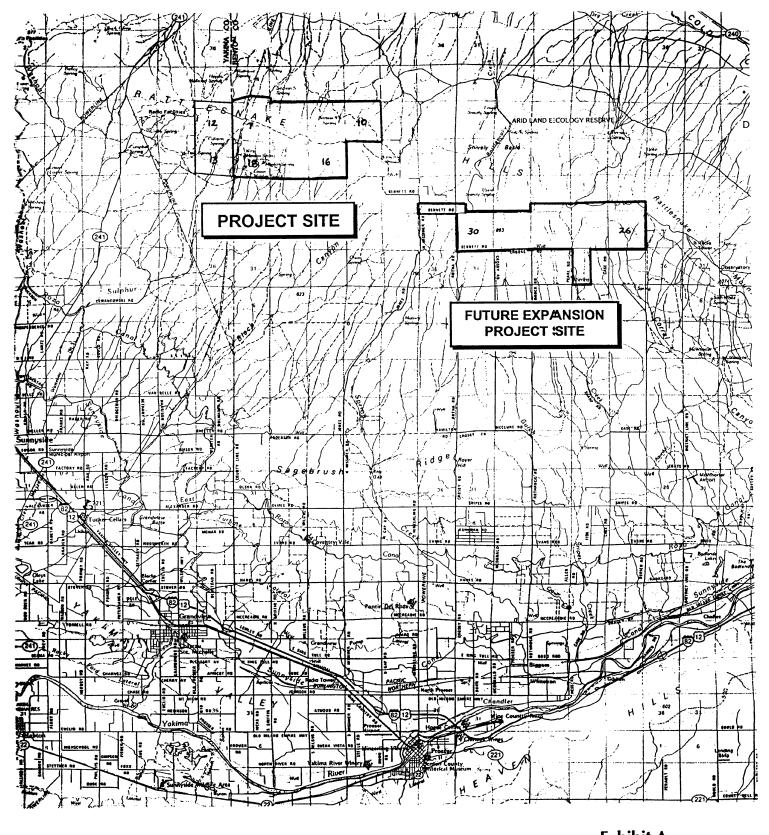






Exhibit A
P'roject Location Map
Maiden Wind Project
Beinton County, Washington
map source DeLorme 1:150,000
Washington Winds Inc.